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Hotel Street, "Robinson Block."

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### CHURCH SERVICES.

Where and When Different Denominations Worship on Sunday.

St. Andrew's Cathedral, First Congregation—The Easter Services will be as follows: Saturday, Easter Even, 7 o'clock, Evening Prayer. Sunday, Easter Day: 6:30 a.m., Holy Communion (choral); 11 a.m., Morning Prayer and Sermon, followed by Holy Communion; 3:30 p.m., Pulpit Abilahi; 7:30 p.m., Evening Prayer and Sermon.

The services of the Second Congregation of St. Andrew's Cathedral to-morrow, Easter Sunday, will be as follows: At 5:30 a.m., Celebration of Holy Communion. At 9:30 a.m., Morning Prayer with special music and sermon as follows:

Festival Responses. . . . . Tallis  
Carols—"Oh, The Golden Morning"  
Le Je ne  
Anthem—"Christ Our Passover" . . . . . Cramer  
Te Deum in C major. . . . . Dressler  
Johanne Deo in F major. . . . . Wray Taylor  
Anthem—"He Is Risen" . . . . . Simpson  
Hymn—"Jesus Christ is Risen To-day"

At 6:30 p.m., Evensong with sermon:

Magnificat in F . . . . . Winchester  
Nunc Dimittis in F . . . . . Winchester  
Anthem—"They Have Taken Away My Love"  
Hymn—"The Strife Is Over"  
Hymn—"Christ the Lord is Risen."

Roman Catholic Cathedral—To-morrow, Easter Sunday, will be celebrated with a grand solemnity. 6, 7, 9 a.m., Low masses as usual with Holy Communion at 6 and 7. 10:30 a.m., High pontifical mass. 3 p.m., Confirmation, Rosary and Benediction of the M. B. Sacrament. 7 p.m., Portuguese service as usual.

Central Union Church, corner Richards and Beretania streets. The Rev. Douglas P. Birnie, minister. Services Sunday, April 14th. Public Worship with sermon at 11 a.m. and 7:30 p.m. Morning theme, "The Message of the Day for the Present Life." Evening theme, "The Message of the Day for the Future Life." Special music will be rendered at both services. At 3 p.m. a special Easter service will be held by the Honolulu Commandery, Knights Templar. The full ritual will be followed and an address will be given by Rev. Douglas P. Birnie. Sunday school at 9:45 a.m. Junior Endeavor at 3:30 p.m. Young People's Society of Christian Endeavor at 6:30 p.m. Easter praise service, led by the music committee. Japanese Sunday school at 2:30 p.m. in the church on Miller street. The Chinese Sunday school at 2:30 p.m. The Makiki Sunday school at 2:30 p.m. The public is cordially invited to attend these services.

The Methodist Church—Rev. H. W. Peck, pastor. 10 a.m., Sunday School, Mr. C. Day, superintendent. 11 a.m., Sermon; Subject: "Why seek ye Him that liveth among the dead." 7:30 p.m., sermon. Subject, "Stephen." Prayer meeting, Wednesday, 7:15 p.m. Meetings held in hall over Tracy's store, corner Fort and Hotel streets. Entrance on Hotel street. Everybody welcomed.

Christian church, Harmony Hall, on King street, between Fort and Alakea streets, T. D. Garvin, pastor. Preaching at 11 a.m. and 7:30 p.m. Morning subject: "The wealth of God's stewards." Evening theme: "The value of Christ's Resurrection." Sunday school at 9:45 a.m. Bible class free to all at the Parsonage, corner King and Richards streets, Monday at 7:30 p.m. Lesson: Gen. 37, 39, 40 and 41 chapters. Prayer meeting Tuesday, 7:30 p.m.

Latter Day Saints, Old Masonic hall, corner of Fort and Queen streets. Services will be held on Sunday as follows: 10 a.m., Bible class; 11:15 a.m. and 6:30 p.m., preaching.

Y. M. C. A. services, Sunday, 11 a.m., at Oahu Jail; 1:15 p.m., at the Barracks; 3:30 p.m., Bible study at Y. M. C. A.; 6:30 p.m., Gospel praise service at Y. M. C. A.

Salvation Army—Sunday, 7 a.m., Hallelujah Breakfast; 11 a.m., Holiness meeting; 3 p.m., Family Gathering; 7:30 p.m., Old Time Salvation.

### Often Tired But Never Weary.

Let's discuss this point for two minutes. Here's a man who says that at a certain period he began to feel "tired and weary." That's precisely the way he puts it in his letter. Now anybody has a right to feel tired or fatigued (it's the same thing), after labor or much exercise. It's the body's fashion of telling you to hold up, to give it a rest. It is a natural and, in health, with supper and sleep just ahead, a pleasant feeling. But weariness—that's different. That comes of monotony, of waiting, of loneliness. Weariness is of the mind, not of the body. But it can arise in the body, all the same. If this bothers you at first, don't say, "Stuff!" "humbug!" but study up on it. A man may be tired and happy, but not weary and happy. For weariness means depressed spirits, and nerves all sagged down in the middle. And when you get both at once you will be wise to find out what's gone wrong.

It is a short letter, this is, and we can just as well quote the whole of it. The writer says: "It was in November, 1887, when I began to feel tired and weary. It seemed as if I had no strength left in me. Before that I had always been strong and healthy. My appetite was poor, and for days together I could not touch any food that was placed before me. After every meal that I did succeed in forcing down I had such dreadful pains in the chest and back that I was a most afraid to eat. Then there was a sharp pain around the heart, too, as though I was stabbed with a knife."

"I lost a deal of sleep, and for nights together I didn't sleep at all. Then I began to lose flesh rapidly, and was afraid I was going into a consumption. Yet I kept on with my work, however, but it was a hard thing for me, because I was so weak and nervous that I trembled from head to foot. As time went on I gradually got worse and worse, and my eyes were sunken and drawn in. I consulted a doctor in Kentish Town. He gave me medicine, but it did no good. After all this I got the idea into my head that I should not recover."

"One day a lady came into the shop, and noticing the state I was in, kindly asked how long I had been ill. I told her all about it, and she said, 'You try Mother Seigel's Curative Syrup; it has made me well, and I believe it will do you good.'"

"I sent for a bottle, and after taking only a few doses I felt relieved. Presently my food agreed with me, and I enjoyed my meals. I could sleep better also, and by keeping on taking the Syrup I soon got as strong as I ever was in my life. Since that time (now over four years ago), I have been in the best of health. I consider that in all probability this remedy saved my life; at all events, it restored my health, and life without health don't amount to much. I gladly consent to the publication of this statement, and will answer inquiries. Yours truly (Signed), G. VINCE, 142, Shepherd's Bush Road, London, W., November 30th, 1892."

Thus Mr. Vince's unfortunate experience comes to happy end. As he has to work for a living, like most of us, he is no doubt often tired, but never weary any more. And what can possibly be more wearisome than long-continued illness? With him, as with millions, it was the stomach that was in fault. His food entered the stomach and stopped there. So he suffered from two bad results: he received no strength from it, but he did receive the deadly acids and gases which the fermented stuff gave birth to. Indigestion and dyspepsia. The same old story of pain and misery, and, thank mercy, the same story of restoration and gratitude after an appeal for help had been made to good old Mother Seigel.

### Stereopticon

**Lecture!**

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— ON —

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The business of the country is settling into its former groove. Our gentlemanly driver has returned from his vacation, the cows in the pasture switch flies instead of bullets with their tails and the cream is richer in consequence. We believe we have satisfied every one of our customers who have taken milk from us and we are in a position to supply a great many more. The people who from choice or necessity visited Waialae during the past two weeks have had an opportunity to see just what sort of diet our stock feeds upon, and no longer wonder at the richness of the milk from our dairy. Our facilities for delivery are the best. With the exception of a day or two early in the late unpleasantness our drivers have always been on time at our customers' residences. We take this opportunity to thank those who have been patient with us and to solicit a continuance of their patronage. We will be pleased to fill all orders telephoned to us and guarantee all milk to be pure and free from adulteration.

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EXCELLENT LOCATION,  
MAGNIFICENT VIEW.

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